EV 183649023

actitioner's Docket No. SST/1061

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 09/698,382

Filed: 10/27/2000

For: STRAP TIE HOLDER

Group No.: 3632

application of: Georges, William D.; Lamson, Stephen B.; Leek, William F.; and Powell, Gregory S.

Examiner: Brann, Deborah

Commissioner for Patents Washington, D.C. 20231

AMENDMENT TRANSMITTAL

Transmitted herewith is an amendment for this application. 1.

STATUS

2. Applicant is other than a small entity.

EXTENSION OF TERM

The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. 3. Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)(1)-(4)) for one month:

Fee:

\$110.00

FEE FOR CLAIMS

The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below: 4.

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8(a))

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

FACSIMILE

transmitted by facsimile to the Patent and Trademark Office.

Signature

Date:

(type or print name of person certifying)

(Amendment Transmittal--page 1 of 2)

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PATENT

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re application of: Georges, William D.; Lamson, Stephen B.; Leek, William F.; and Powell, Gregory S.

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EXPRESS MAIL CERTIFICATE

"Express Mail" label number EV 183649023 Date of Deposit 01/28/2002 Date of Deposit 01/28/2000 Date of

I hereby state that the following attached papera or fee

Check No. 9254 for \$110.00 Amendment Transmittal (2pgs)

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. section 1.10, on the date indicated above and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Signature of person mailing paper or fee

Nicolas S-Gol

(Express Mail Certificate--page 1 of 1)

EV183649023

OTHER THAN A

| | (Col.1) | | (Col. 2) | (Col. 3) | SMALL ENTITY | | |
|--|---|-------|---------------------------------------|------------------|--------------|---------------|-----------------|
| | Claims Remaining After Amendment | | Highest No. Previously Paid For | Present Extra | Rate | Addit. Fee | |
| Total | 20 | Minus | 21 | = 0 | x \$18 = | \$0 | |
| Indep. | 1 | Minus | 3 | = 0 | x \$84 = | \$0 | |
| First Presentation of Multiple Dependent Claim | | | | | + \$280 = | \$0 | |
| | | | | | Total | | |

Addit. Fee **\$**0

No additional fee for claims is required.

FEE PAYMENT

5. Attached is a check in the sum of \$110.00.

FEE DEFICIENCY

6. If any additional extension and/or fee is required, charge Account No. 03-4075. If any additional fee for claims is required, charge Account No. 03-4075.

Reg. No.: 41694

Tel. No.: 1-510-832-4111

Customer No.: 498

Charles R. Cypher

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Oakland, CA 94612-2777

Signature of Practitioner

If the entry in Col. 1 is less than the entry in Col. 2, write "O" in Col. 3, If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 1) is less than 20, enter "20". If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 2) is less than 3, enter "3". The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.